



الموضوع: بشأن المعرض الدولي طاجكستان ٢٠٢٥ م

السلام عليكم ورحمة الله وبركاته ..... وبعد

وردنا خطاب اتحاد الغرف السعودية رقم (٢٥/٤٥٥٣٣٦٩٦) وتاريخ ١٤٤٧/٣/٢٢ هـ والمشارفيه الى برقية وزارة الخارجية رقم (٠٠١-٤٧-٠٧٥٢٢٦) وتاريخ ١٤٤٧/٣/١٦ هـ ، بشأن تلقي الوزارة برقية سفارة المملكة لدى جمهورية طاجيكستان المتضمنة تلقها مذكرة وزارة الخارجية الطاجيكية المشارفها الى المعرض الدولي " طاجكستان ٢٠٢٥ م " والذي سيعقد خلال الفترة ١٣ الى ١٥ نوفمبر ٢٠٢٥ م ، بتنظيم من غرفة التجارة والصناعة في جمهورية طاجيكستان ورغبة الغرفة بدعوة القطاع الخاص السعودي للمشاركة في المعرض المشار اليه لعرض المنتجات السعودية وإيجاد أسواق دولية جديدة في الأسواق الناشئة ، ويمكنكم المشاركة والتسجيل من خلال مسح على رمز الاستجابة السريع الموضح أدناه.

عليه نأمل من سعادتكم التكرم بالاطلاع ، والمشاركة حيال الموضوع المشار اليه أعلاه ، ولمزيد من الاستفسار أو التنسيق يمكنكم التواصل مع امين مجلس الاعمال الأستاذ/ بسام العيبري عبر جوال رقم (٠٥٠٥١٧٠٠٠٠) أو من خلال البريد الالكتروني (baleyari@fsc.org.sa)

وتفضلوا بقبول أطيبي تحياتي واحترامي..

*(Signature)*

رقم القيد (٢٥-٢٢٥٠-٥)

*(Signature)*



الأمين العام المكلف

عتيق بن علي الثقفي

## International Universal Exhibition-Fair

### «TAJKISTAN-2025»

Date: November 13 - 15, 2025

Dushanbe city Republic of Tajikistan

#### Supported by:

Government of Republic of Tajikistan

#### Organizer:

Chamber of commerce and industry of Republic of  
Tajikistan



#### MAIN SECTIONS OF THE EXHIBITION:

- Energy. Hydropower. Power equipment and technologies;
- Mining (machinery and equipment for the processing of precious and semi-precious metals);
- Machinery;
- Metal. Metal-working equipment;
- Chemical industry. Mineral fertilizers. Household chemicals.
- Agriculture (agricultural machinery, spare parts, equipment, processing of agricultural products, veterinary medicines and equipment for drip irrigation);
- Agro-industrial complex.
- Equipment for a public catering and trade.
- Construction: construction of highways, bridges, tunnels, houses
- Construction materials, construction, municipal, road, career equipment
- The equipment on processing of local raw materials for production of building materials;
- Wood and Woodworking;

- Light industry. Equipment for the processing of cotton, cocoon, wool, leather and recycled materials;
- Medicine, pharmaceuticals (technologies and equipment for processing of medicinal herbs), medical equipment, optics, stomatology, orthopedic production, prosthetics;
- Information technologies and telecommunications;
- Transport and logistics;
- Autoparts, accumulators, tires;
- Banking services, technologies and equipment;
- Safety, survival equipments and fire protection;
- Equipment and technologies for jewelry production;
- Packaging, Tare, Label and Polygraphy;
- Equipments for the production of children's toys and gifts;
- House hold goods;
- Oil products;
- Processing of waste;
- Tourism and travel. Spa treatment;
- Handicraft.

#### BUSINESS PROGRAM:

- Business forum;

About conditions of participation in the exhibition "Tajikistan - 2025"

Contact-application for participation in the exhibition "Tajikistan - 2025"

#### Contacts:

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Republic of Tajikistan

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# International Universal Exhibition-Fair «TADJIKISTAN-2025»

Date: November 13 - 15, 2025

Dushanbe city, Republic of Tajikistan

## PARTICIPATION CONDITIONS

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Participation fee for the whole period of the exhibition-fair (Simplified tax system 6%) | 1 sq.m. of the equipped area (the exhibition stand) - 1800<br>1 sq.m. outdoor exhibition area (booth) - 800<br>1 sq.m. outdoor exhibition area (outside the exhibition space) - 450<br>Registration fee - 1000                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. The fee includes:                                                                        | <ul style="list-style-type: none"> <li>Rent of the exhibition stand or exhibition area</li> <li>General advertisement of the Exhibition-Fair</li> <li>Production of inscriptions on the frieze panel</li> <li>General protection of the exhibition-fair at night (from 18.00 to 9.00)</li> <li>Cleaning of the passes between the stands</li> <li>General electric lighting of the Exhibition-Fair</li> </ul>                                                                                                                                                                                   |
| 3. Participation in the catalog                                                             | Placement of information (up to 50 words) about the Exhibitor in the Official catalog of the Exhibition-Fair (electronic format)<br>Information reception for the catalogue till November 01, 2025                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. Types of stands                                                                          | <ul style="list-style-type: none"> <li>Minimum Standard booth area - 9 sq.m.</li> <li>Minimum not equipped area - 10 sq.m.</li> <li>Standard booth is offered with the following packaging: <ul style="list-style-type: none"> <li>wall panels (m: h=2.5) on stand perimeter;</li> <li>1 table and 2 chairs on each 9 sq.m. of the area;</li> <li>2 spotlights per 9 square meters;</li> <li>carpet covering;</li> <li>basket for garbage;</li> </ul> </li> <li>For the corner booth (opened from two sides) is surcharge of 100% of the cost of the stand.</li> </ul>                          |
| 5. Registration fee                                                                         | Includes all-organizational expenses:<br>Badges for exhibitors<br>Placement of information (up to 50 words) about the Exhibitor in the Official catalog of the Exhibition-Fair (electronic format)<br>Placement of information on the official website of the organizer.<br>Information reception for the catalogue till November 01, 2025                                                                                                                                                                                                                                                      |
| 6. Terms and procedure of payment                                                           | <ul style="list-style-type: none"> <li>70% - prepayment of the total amount of the contract is paid after signing and submitting an invoice for payment within 5 banking days</li> <li>30% - the remaining amount is paid 10 calendar days before the opening of the exhibition</li> <li>In case of refusal to participate in the exhibition, the participant must notify the organizer one month before the opening of the exhibition. If the participant refuses to participate before the specified period, the organizer has the right to withhold 50% of the prepayment amount.</li> </ul> |

### 7. Responsibilities of the parties:

Participant's rights can not be transferred to another person. The participant has no right to transfer the provided area, and also to hand over it in sublease in whole or in part without written coordination with the Chamber of Commerce and Industry of the Republic of Tajikistan. The participant bears property responsibility for damage of the exhibition equipment and property. The participant bears responsibility for compliance of fire safety regulations, safety measures and sanitary standards. In case of violation the Participant pays all the penalties which are applied by corresponding control authorities, and also compensates the cost of the caused damage.

### 8. Additional Information:

All exhibitions and fairs goods, imported for Exhibition-Fair are placed in Temporary Admission mode and must be returned in the same condition. In this case the exhibitor is exempt from payment of Customs duties and taxes. During the exhibition-fair, if imported goods or part of them will be sold, then you should pay the customs duties and taxes for the sold goods in accordance with the current legislation of the Republic of Tajikistan. Exhibitor is obliged to have a certificate of compliance, standards or other documents certifying an origin and quality of exhibit goods. Certificates must be translated into Tajik or Russian languages.

### 9. Force majeure situations:

The Chamber of Commerce and Industry of the Republic of Tajikistan doesn't bear responsibility for losses, damage or the delays which resulted from natural disasters, war, military operations, revolution, civil actions, prohibitive or restrictive acts of administrative authorities and etc. The force majeure circumstances complicating or breaking holding a Exhibition-Fair. In this case the Chamber of Commerce and Industry of the Republic of Tajikistan reserves the right to postpone the date of exhibition-fair at a later time. Amounts paid to the Chamber of Commerce and Industry of the Republic of Tajikistan related for holding an exhibition-fair will not be returned.

### 10. Dispute Resolution:

Disputes that have arisen and are not settled out of court, through negotiations, are considered in the Arbitration Court of the Republic of Tajikistan.

### 11. Deadline for

November 09, 2025 (inclusive)



734012, Republic of Tajikistan, Dushanbe, 21 Valamatzade str.

Tel/Fax: (+992 37) 227-13-78, (+992 98) 897 9476, (+992 900) 91 9999

E-mail: [info@tajikistan-2025.tj](mailto:info@tajikistan-2025.tj), [info@tajikistan-2025.tj](mailto:info@tajikistan-2025.tj)

Web: [www.tajikistan-2025.tj](http://www.tajikistan-2025.tj)

Dushanbe city, Republic of Tajikistan

Organization: \_\_\_\_\_ Country: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Title of the company for frieze (up to 15 letters)  
  
 Company Management: \_\_\_\_\_  
 Contact person: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

51. PLEASE PRINT: If you are providing sub-calculators in your batch, you should specify their full name and address.

1000000 SQUARE

Equipped  
area (sq.m.)

Not equipped

area (sq. m.)

| Cost of the<br>exhibition<br>stand | Cost of the<br>unequipped<br>stand | Cost of the<br>opened<br>exhibition area | Registration fee | Power socket | Overall total |
|------------------------------------|------------------------------------|------------------------------------------|------------------|--------------|---------------|
|                                    |                                    |                                          | 100 \$           |              |               |

The registration fee is required for all exhibitors

Discount:  
for the members of Chamber of Commerce and Industry of the Republic of Tajikistan - 10% of the exhibition area

Exhibit 2

Sphere of activity:

|                                    |                                |                                  |                                  |
|------------------------------------|--------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> Producers | <input type="checkbox"/> Trade | <input type="checkbox"/> Service | <input type="checkbox"/> Another |
|------------------------------------|--------------------------------|----------------------------------|----------------------------------|

Exonerations of exhibition stands should be produced by Exhibitors on November 12, 2023 from 10.00 to 21.00. The exhibitor is obliged to have with himself proof of payment and the contract application form for participation. Information on conditions of the signed contract is on the back of the stand.

With the present Contract our Company recognizes all  
 efforts or conditions of participation in the Exhibition 1992  
 Company Management Bank Account No.  
 1992, "Bank Eskhata" city of Tashkent  
 1992 01012626  
 Exhibition Organization Center at the CCCP  
 734912, Tashkent, Valovskaya street, 21

4. 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8

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1944-1945

### The list of additional equipment

| Unit of measure | Name of items                                              | Price (\$) |
|-----------------|------------------------------------------------------------|------------|
| pcs.            | Stand panel, white<br>100 cm x 250 cm                      | 80.00      |
| pcs.            | High Showcase: 100 x 50 x 250<br>(3 shelves under glass)   | 120.00     |
| pcs.            | Normal Showcase: 100 x 50 x 180<br>(2 shelves under glass) | 90.00      |
| pcs.            | Small Showcase: 100 x 50 x 110<br>(1 shelves under glass)  | 60.00      |
| pcs.            | 43" TV                                                     | 250.00     |
| pcs.            | Stillage 100 x 50 x 250 (4 shelves)                        | 70.00      |
| pcs.            | Information bar: 100 x 50 x 110                            | 80.00      |
| pcs.            | Information bar (radial)                                   | 90.00      |
| pcs.            | Round table                                                | 30.00      |
| pcs.            | Chair                                                      | 18.00      |
| pcs.            | Bar chair                                                  | 27.00      |
| pcs.            | Door, lockable 100 cm x 250 cm                             | 80.00      |
| pcs.            | Stand brochure (floor)                                     | 20.00      |
| pcs.            | Spot-light, 60 Watt                                        | 15.00      |
| pcs.            | Socket 220 Volt                                            | 20.00      |
| pcs.            | Source of e. energy 220 V (night-and-day)                  | 25.00      |
| pcs.            | Socket 220 Volt (out of stand)                             | 50.00      |
| pcs.            | Urn                                                        | 5.00       |
| pcs.            | Hanger for clothes (floor)                                 | 7.00       |
| sq.m.           | Carpeted Floor 1 sq.m.                                     | 10.00      |